

MAY 6 4 51 PM '71  
OLLIE FARNSWORTH  
R.M.C.

BOOK 1189 PAGE 449

FHA FORM NO. 2175m  
(Rev. March 1970)

### MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Michael L. Cox and Annie C. Cox** of  
Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**Cameron-Brown Company**

a corporation hereinafter  
organized and existing under the laws of **North Carolina**,  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of **Fifteen Thousand Six Hundred and no/100**  
Dollars (\$ **15,600.00** ), with interest from date at the rate  
of **seven** per centum ( **7** %) per annum until paid, said principal  
and interest being payable at the office of **Cameron-Brown Company**  
in **Raleigh, North Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of  
**One Hundred Three and 90/100** Dollars (\$ **103.90** ),  
commencing on the first day of **June**, 19 **71** and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of **May**, 2001.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of **Greenville**

State of South Carolina: in the Town of **Fountain Inn**, being known and designated  
as lot no. 106 on a plat of a revision of **Stonewood Subdivision** recorded  
in plat book 4-F at page 16 and being described as follows, in accordance  
with an amended plat of such lot prepared by **Campbell & Clarkson Surveyors**  
entitled **Property of Michael L. Cox and Annie C. Cox** dated April 29, 1971:

Beginning at an iron pin on the northeasterly edge of the turn around on  
**Demorest Circle**, joint front corner of lots 106 and 107, and running  
thence along the line of lot no. 107, N 39-54 E, 179.7 feet to an iron  
pin; thence along the line of lot 103, S 2-10 E, 100 feet to an iron pin;  
thence S 14-51 E, 35 feet to an iron pin at the joint rear corner with  
lot 103; thence along the line of lot 105, S 59-47 W, 128.9 feet to an  
iron pin on the edge of **Demorest Circle**; thence with the edge of said  
**Circle**, N 1-33 E, 44.8 feet to an iron pin on said **Circle**; thence continuing  
with the line of said **Circle**, N 46-56 W, 25 feet to the point of beginning.

This Mortgage Assigned to: Flat Bush Federal Savings  
Loan Assoc. of Brooklyn  
From Cameron-Brown Co.  
on 23 day of June 19 71. Assignment recorded  
in Vol. 1196 of R. E. Mortgages on Page 667  
This 30 of June 19 71. # 32037